

Annexure C

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Certificate No.....05.....

Date.....14/05/26.....

It is certified that an inspection team headed by Vinod kumar singh, Assistant Engineer From PHED Rajnandgaon (C.G.) inspected the KRISHNA PUBLIC SCHOOL,CIT Campus, Parri Nala, Rajnandgaon,(C.G.) Pin-491441 on the basis of Water Test Report no. (Attached) 101/ 14-05-2026 dated 14-05-2026 of District Water Testing Lab (PHED Lab), Certified that as the sample Submitted by KRISHNA PUBLIC SCHOOL,CIT Campus, Parri Nala, Rajnandgaon,(C.G.) has safe drinking water facilities for the students and members of staff of the institution.

The certificate is valid till.....One year.....

Vinodkumar
Assistant Engineer,
Public Health Engg Sub Dn
Rajnandgaon (C.G.)

Signature with Seal

Name : Vinod kumar Singh.....

Designation : Assistant Engineer, P.H.E.
Sub Dn Rajnandgaon,

Name & Address of the Office / Department:

To,
KRISHNA PUBLIC SCHOOL,
CIT Campus,Parri Nala,
Dist.- Rajnandgaon (C.G.) 491441

District Water Testing Laboratory

Public Health Engineering Department, Division-Rajnandgaon (C.G.)

e-mail - phelabraj@gmail.com, Phone No. - 07744 - 224035

Test Report – Chemical / Bacterial

Report No. -RJN/101	Customer Name:- Principal, Krishna Public School, Rajnandgaon (C.G.)		
Report Issue Date -14.05.2026	Sampled by:- School Staff		
Sample Code :-	101	Sampled On :-	12.05.2026
Sample Name :-	Drinking Water	Quantity of Sample :-	1 Ltr/Sample
Sender's letter No.	KPSPO/039/26-27	Sender's Letter Date :-	11.05.2026
Sample Condition	Bottle was properly sealed no leakage observed	Sample Received On :-	12.05.2026
Test Started on:-	12.05.2026	Test Completed On :-	14.05.2026

Sample Details

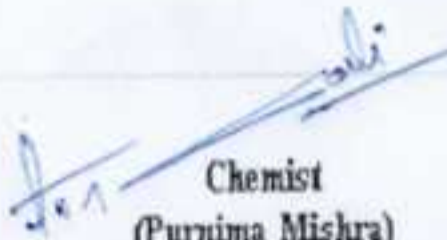
S. No.	Block	Sample I.D.	Village	Location	Source Discription
1	*Rajnandgaon	101/818/May/2026	*Rajnandgaon	*Krishna Public School Rajnandgaon(C.G.)	*Not Provided

Details of parameters, their test methods, units and specifications as per IS:3025 /APHA

S.No.	Characteristics	Unit of Measurement	Test method IS 3025 / APHA 24th edition		Acceptable Limit	Permissible Limit in the absence of alternate source	Result of
			Method	Part No.			101/818/May/2026
1	Residual chlorine	mg/l	IS:3025	26	0.2	1	Nil
2	E.coli	CFU/100	IS:15185	-	Nil	Nil	Nil
3	Coliform	CFU/100	IS:15185	-	Nil	Nil	-

Terms &Condition :-

1. The report should not be produced partly or full without approval of signatory authority of legal purpose.
2. The results refer only to tested samples and parameters.
3. Samples will be stored for a period of 10 days from date of issue of report.
4. Results apply to the sample as received.
5. Sampling not done by Laboratory's Staff.
6. The Laboratory does not give interpretation on test result passed/failed.
7. * Sign indictes information provide by customer.


Chemist
(Purnima Mishra)
Technical Reviewer and
Authorized Signatory

END OF THE REPORT

District Water Testing Laboratory
(National Rural Drinking Water Programme)
Public Health Engineering Division - Rajnandgaon

PROFORMA BILL

Date - 14.05.2026

Memo No. 18

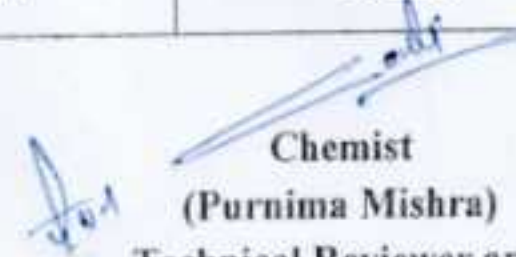
To,

**Principal,
Krishna Public School,
Rajnandgaon (C.G.)**

S. No.	Characteristics ,Unit and test method	Individual Rate	Package Rate	Required
	No. of Sample -	1		
1	Odour IS 3025 Part No. 5	1	50	1
2	Color IS 3025 Part No. 4	1		1
3	pH IS 3025 Part No. 11	1		1
4	Total Dissolved Solids, IS 3025 Part No. 16	1		1
5	Turbidity in NTU, IS :3025 Part No. 10	5		5
6	Total Alkalinity as CaCO ₃ in mg/l, APHA 24th edition, 2320 -B	20		20
7	Total hardness as CaCO ₃ in mg/l, APHA 24th edition, 2340-C	20		20
8	Residual chlorine, mg/l as free chlorine*	1		1
9	Chloride as Cl in mg/l, APHA 24th edition, 4500 Cl-B	50	50	50
10	Sulphate as SO ₄ ⁻ in mg/l, IS:3025 Part No. 24	50	50	50
11	Iron as Fe in mg/l, APHA 24th edition, 3500-Fe	50	50	50
12	Arsenic IS: 3025 Part No. 37	100	100	100
13	Fluoride as F in mg/l, APHA 24th edition ,4500-F-C	50	50	50
14	Nitrate as NO ₃ ⁻ in mg/l, APHA24th edition,4500 NO3- B	50	50	50
15	Total Coliform Bacteria per 100 ml, APHA 24th edition 9222B*	100	100	0
16	E Coli per 100 ml, APHA 24th edition*	100	100	100
17	Spe. Conductivity at 25 ^o C in micro mhos /cm _o , IS: 3025 Part No. 14	20	20	20
18	Calcium as Ca ⁺⁺ , in mg/l, APHA 24th edition, 3500 Ca-B	50	50	50
19	Magnesium as Mg ⁺⁺ , in mg/l APHA 24th edition,3500 Mg B	50	50	50
20	Manganese as Mn +, APHA 24th edition, 3500-Mn - B	100	100	100
Total		820	820	720
Grand Total			820	720

V. Sudhakar
Assistant Engineer
PHE Sub Dn.
Rajnandgaon (C.G.)

S.No.		Block	Sample I.D.	Village	Location	Source Discription	
1		*Rajnandgaon	101/818/May/2026	*Rajnandgaon	*Krishna Public School Rajnandgaon(C.G.)	*Not Provided	
Sample Details							
Details of parameters, their test methods, units and specifications as per IS:3025 /APHA							
S.No.	Characteristics	Unit of Measurement	Test method IS 3025 / APHA 24th edition		Acceptable Limit	Permissible Limit in the absence of alternate source	Result of
			Method	Part No.			101/818/May/2026
1	Colour	Hazen	APHA	2120- B	5	15	5
2	Turbidity	N.T.U.	IS:3025	10	1	5	1.2
3	Odour	....	IS:3025	5	Agreeable	Agreeable	Agreeable
4	Taste	....	IS:3025	8	Agreeable	Agreeable	Agreeable
5	pH value (@25°C)	....	IS:3025	11	6.5-8.5	No Relaxation	7.32
6	Total Alkalinity as CaCO ₃	mg/l	APHA	2320-B	200	600	78.95
7	Spe. Conductivity (@25°C)	µmho/cm	IS:3025	14	-	-	1057
8	Total Dissolved Solids at 180°C ± 2°C	mg/l	IS:3025	16	500	2000	690
9	Chloride(as Cl)	mg/l	APHA	4500 - Cl- B	250	1000	63.65
10	Total Hardness as CaCO ₃	mg/l	APHA	2340-C	200	600	291.56


 Chemist
 (Purnima Mishra)
 Technical Reviewer and
 Authorized Signatory


District Water Testing Laboratory
Public Health Engineering Department, Division-Rajnandgaon (C.G.)
e-mail - phelabraj@gmail.com, Phone No. - 07744 - 224035
Test Report - Chemical
ULR- TC669326000000101F

Details of parameters, their test methods, units and specifications as per IS:3025 /APHA

S.No.	Characteristics	Unit of Measurement	Test method IS 3025 / APHA 24th edition		Acceptable Limit	Permissible Limit in the absence of alternate source	Result of
			Method	Part No.			101/818/May/2026
11	Calcium (as Ca ²⁺)	mg/l	APHA	3500-Ca-B	75	200	78.95
12	Magnesium (As Mg ²⁺)	mg/l	APHA	3500-Mg-B	30	100	22.94
13	Nitrates as NO ₃ ⁻	mg/l	APHA	4500-NO ₃ -B	45	No Relaxation	1.77
14	Iron (as Fe ²⁺)	mg/l	APHA	3500-Fe-B	1.0	No Relaxation	0.12
15	Manganese (As Mn ⁺)	mg/l	APHA	3500-Mn-B	0.1	0.3	<0.04
16	Sulphates (as SO ₄ ²⁻) (Turbidity method)	mg/l	IS:3025	24	200	400	35.61
17	Fluoride (as F ⁻)	mg/l	APHA	4500-F-C	1.0	1.5	0.10
18	Arsenic (as As) (SDDC method)	mg/l	IS:3025	37	0.01	No Relaxation	<0.03

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Chemist
(Furnima Mishra)
Technical Reviewer and
Authorized Signatory

END OF THE REPORT

जिला जल परीक्षण प्रयोगशाला
लोक स्वास्थ्य यांत्रिकीय खण्ड, राजनांदगाँव (छ.ग.)

क्रमांक / 344 / प्र.शा. / का.का.अ. / लो.स्वा.यां.ख. / 2026

राजनांदगाँव, दिनांक 15/5/26

प्रति,

**Principal,
Krishna Public School,
Rajnandgaon (C.G.)**

विषय :- जल परीक्षण पत्रक।

संदर्भ :- आपका पत्र क्र. KPSPO/039/26-27 दिनांक 11.05.2026

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उपरोक्त विषयान्तर्गत लेख है आपके माध्यम से कुल 01 जल नमूना परीक्षण हेतु प्राप्त हुआ, जिसका परीक्षण पत्रक आवश्यक कार्यवाही हेतु प्रेषित है।

सहपत्र :- 1. परीक्षण पत्रक।
2. देयक पत्रक।

Veerabharan
सहायक अभियंता,
लोक स्वास्थ्य यांत्रिकीय उपखण्ड
राजनांदगाँव (छ.ग.)